

# December 2004 - Early Action Compact Progress Report Anderson County



1. In an effort to keep our contact information updated; please provide the following information for your county:

	Name	Telephone	E-mail Address
Administrator/Manager	Joey Preston	(864) 260-4000	jpreston@andersoncountysc.org
EAC contact	Vic Carpenter	(864) 260-1001	vcarpenter@andersoncountysc.org

2. List any progress (if applicable) since your June 2004 submittal? (stakeholder meetings, events held; special projects; etc.)

Wren sidewalk project, 4-U Transit system connecting Anderson, Pendleton, Clemson and Central; Anderson's Electric City Transit "Fare Free" program during November and December, purchase of alternative-fueled vehicles in 2005; Anderson County was designated as a "Tree City USA" member, continuation of the light rail project , retrofit of boilers at Duke Power Lee Steam plant, new electric truck stop at Exit 27 of I-85.

3. In March 2004, the local Early Action Plan included emission reduction strategies to be implemented no later than April 2005. Do you continue to be on schedule to implement those strategies? Yes:   X   No:       

4. What assistance is needed from our office to assist you in implementing the emission reduction strategies by April 2005?

5. Are you aware of activities being held within your county that were not included in the March 2004 EAP (i.e., gas can exchange events; public outreach and educational events; "Grow" workshops; are there cities within your county designated as "Tree City USA", etc.)? Tree legacy program, Tree I.D. program, Arbor Day plantings at Dennis Hepler Park in Anderson, City of Iva is a continual member of "Tree City USA".

6. Do you have any requests for specific assistance from the Department and/or the EPA?

7. If possible, please provide electronic signatures of person(s) completing this report

Supervisor/Manager/Administrator: \_\_\_\_\_

Date: \_\_\_\_\_

EAC Contact: \_\_\_\_\_

Date: \_\_\_\_\_